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CALIFORNIA

MARINE AFFAIRS AND NAVIGATION CONFERENCE

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FALL MEETING, DAY I ~VIRTUAL

Thursday, November 5, 2020

A G E N D A

9:45 a.m. Ms. Suzy Watkins, Ventura County
Harbor Department, Deputy Director
Welcome and CMANC 101



10:00 a.m. Colonel Julie Balten, Los Angeles
District Commander, USACE
*Welcome, Success Stories, Broader Issues and
Where are Our Challenges*



10:15 a.m. Mr. Joseph Wilson, Headquarters
Environmental Dredging Program Manager,
USACE
Federal Standard from a HQ Perspective



11:00 a.m. Ms. Tori White, South Pacific Division
Chief Operations & Regulatory, USACE
New Regulations



11:30 a.m. Ms. Julie Minerva, Partner, Carpi &
Clay Government Relations
Muddy Waters: Fall Federal Update & Outlook



12:30 p.m. Questions and Comments

12:45 p.m. Adjourn

Meeting Log In Details:

<https://contracosta.webex.com/contracosta/j.php?MTID=m011304be61f00b896182b6702fc9db5d>

Meeting number: 146 398 8726

Password: S2q36JtAke*

Join by phone

1-844-517-1271 US Toll Free

Access code: 146 398 8726

*To promote the operation, maintenance and improvement of California harbors, ports and navigation projects
that demonstrate responsible stewardship and benefit the regional and national economy.*