



ORGANIZED 1956

**CALIFORNIA  
MARINE AFFAIRS AND NAVIGATION CONFERENCE**

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**FALL MEETING, DAY II ~VIRTUAL  
Thursday, September 30, 2021**

**A G E N D A**

9:45 a.m. Doors Open to chat with others.

10:00 a.m. Ms. Suzy Watkins, Ventura County Harbor Department, Interim Director  
*Welcome*

10:00 a.m. Mr. Al Lee, Director of Civil Works, U.S. Army, Corps of Engineers  
*Executive level overview of USACE policies and programs*

11:00 a.m. Ms Jean Thurston-Keller, California Intergovernmental Renewable Energy Task  
Force Coordinator, Bureau of Ocean Energy Management  
*A California Offshore Wind Energy Leasing Overview*

11:40 a.m. Mr. Jim Haussener, Executive Director, CMANC.  
*CMANC's FY 2023 Recommendations*

12:00 p.m. Mr. Jon Haveman, Ph.D., Executive Director, National Economic Delegation  
*U.S. Economic Update*

12:55 p.m. Ms. Suzy Watkins, Ventura County Harbor Department, Interim Director  
*Closing Comments*

1:00 p.m. Adjourn

*Meeting Log-In Details:*

<https://contracosta.webex.com/contracosta/j.php?MTID=m32e6424087508c17a1269b4babb8fcea>

Meeting number: 2481 516 5404

Password: ZfREduD\*365

Join by phone

1-844-517-1271

Access code: 248 151 65404

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*To promote the operation, maintenance and improvement of California harbors, ports and navigation projects  
that demonstrate responsible stewardship and benefit the regional and national economy.*